

**WELLS CITY COUNCIL**  
**MINUTES OF THE MEETING OF THE PLANNING AND ENVIRONMENT COMMITTEE**  
**HELD IN THE COUNCIL CHAMBER AT WELLS TOWN HALL ON TUESDAY 25<sup>th</sup>**  
**FEBRUARY 2010, 6.00PM.**

**PRESENT:** Cllr: C Borastero (Mayor);  
Cllrs: T Butt-Philip; N Kennedy (Chairman); D Anderson; J Parkes;  
**IN ATTENDANCE:** F White (Town Clerk)

10/25P **PUBLIC PARTICIPATION.**  
None present.

10/26P **APOLOGIES FOR ABSENCE**  
Councillors: T Robbins; D Unwin.

10/27P **DECLARATIONS OF INTERESTS**  
To receive any Declarations of Interest under the Local Authority (Model Code of Conduct) Order 2007 issued under SI No. 1159 including paragraph 12(2).  
Councillor Butt-Philip declared a Personal and Prejudicial Interest in Application 2009/1783.

10/28P **DISTRICT COUNCIL MEMBERS**  
None present.

10/29P **PLANS RECEIVED FOR CONSIDERATION**

- 29.1 **2009/1783 – Full Planning Permisison**  
**Wells & District Hospital, Bath Road, Wells, BA5 2XL**  
Conversion of existing building (including part demolition and extension) to form 4 dwellings and 7 flats. Erection of 3 dwellings & creation of new access.

**Decision:**

Recommend Approval.

- 29.2 **2009/2109 – Listed Building Consent**  
**Mr & Mrs Peter Kingston, Beaumont House, New Street, Wells, BA5 2LR.**  
Internal alterations including changing floor levels, altering partitions to provide cloak room and bathrooms.

**Decision:**

Recommend Approval.

10/30P **CONSIDERATION TO PROPOSED WORKS TO TREES IN CONSERVATION AREA.**  
There were none.

10/31P **PERMISSIONS AND REFUSALS DETERMINED BY MENDIP DISTRICT COUNCIL**  
The applications determined by Mendip District Council were received and noted.

10/32P

**ITEMS FOR URGENT REPORT**

- i. Street light in Chamberlain Street is still out of order, will be reported to SCC Highways again; there has been a fatal accident at this site.
- ii. Councillor asked for a site meeting with SCC Highways to make arrangements for resurfacing and other remedial works in Sadler Street and High Street.
- iii. The Committee agreed to request a white board with magnets for displaying Plans at meetings: item for Finance and General Purposes Committee

The meeting closed at 6.20pm

The date of the next Planning & Environment meeting is **Thursday 11<sup>th</sup> March 2010, 6pm.**

DRAFT