



## WELLS CITY COUNCIL

**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE PLANNING AND ENVIRONMENT COMMITTEE WILL BE HELD IN THE COUNCIL CHAMBER AT WELLS TOWN HALL ON THURSDAY 11<sup>th</sup> MARCH 2010 AT 6.00 pm.**

Felicity White  
Town Clerk

Town Hall,  
Wells BA5 2RB  
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4<sup>th</sup> March 2010

### AGENDA

#### **PUBLIC PARTICIPATION**

Members of the public are reminded that there is an opportunity to address the Committee on planning applications to be considered by them at this meeting. Further details from the Town Clerk.

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

To receive any Declarations of Interest under the Local Authority (Model Code of Conduct) Order 2007 issued under SI No. 1159 including paragraph 12 (2).

3. **DISTRICT COUNCIL MEMBERS**

It is formally recorded that the participation of those City Councillors who are also members of Mendip District Council in both the debate and any subsequent vote on matters contained in this agenda is on the basis that the views expressed are preliminary views taking account of the information currently available to the City Council. The District Councillors reserve their final views on the application until they are in full possession of all relevant information both for and against.

4. **PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION**

4.1 **2009/1908 – Full Planning Permission**

**EMI Sports & Social Club, Chamberlain St, Wells.**

Ammendments - Demolition of club premises. Erection of A1 foodstore & carpark on Whiting Way.

- 4.2 **2010/0061 - Reserved Matters Approval**  
Mr C George, Cathedral Park, Off Gate Lane, Wells.  
 Erection of office building (2,180sq meters)
- 4.3 **2010/0280 – Reserved Matters Approval**  
Cathedral Park Developments, Cathedral Park, Land adj Gate Lane, Wells.  
 Reserved Matters application for approval of structural landscaping.
- 4.4 **2010/0158 - Householder Planning Permission**  
Mr T Corns, 50-60 Chamberlain St, Wells, BA5 2PT.  
 Installation of satellite dish.
- 4.5 **2010/0094 - Householder Planning Permission**  
Mrs T Rutter, 6 Dairy Close, Wells, BA5 2<sup>ND</sup>  
 Single Story Rear Extension and 2 Story Side Extension.
- 4.6 **2010/0195 – Advertisement Consent**  
Mr J Chadwick, New Look Group PLC, 35 high Street, Wells.  
 Erection of two sets of non-illuminated fascia signs and a non-illuminated projecting (hanging) sign.
- 4.7 **2010/0070 - Householder Planning Permission**  
Mr H Ridene, 37 New Street, Wells, BA6 2LE  
 Erection of two storey extension to north elevation which includes a balcony.
- 4.8 **2010/0128 – Full Planning Permission**  
Mrs Roma Roe, 2 Priory Road, Wells, BA5 1SY  
 Change of use of ground floor from A1 retail to A2 financial and professional service.
- 4.9 **2010/0157 – Householder Planning Permission**  
Mr T Corns, 20-22 Southover Wells, BA5 1UG  
 Installation of a satellite dish.
- 4.10 **2010/0139 – Full Planning Permission**  
Mrs A Bowditch, 7 Wolsey Close, Wells.  
 Erection of a dwelling.

5. **CONSIDERATION TO PROPOSED WORKS TO TREES IN CONSERVATION AREA.**

None

6. **PERMISSIONS AND REFUSALS DETERMINED BY MENDIP DISTRICT COUNCIL**

**APPROVED**

- 6.1 **2010/1948 – Full Planning Permission**  
First Floor, 29A Broad St, Wells.  
 Change of use from office (B1) to Osteopathy Practice

- 6.2 **2009/1947** – Full Planning Permisison  
Cathedral View nursing Home, Wookey Hole Road, Wells.  
Change of use from residential care home (C2) to offices (B1)
- 6.3 **059850/005** – Outline  
Land adjacent Gate Lane, Wells.  
Development of Use Classes B1, B2 & B8 business uses, highway works, landscaping, drainage works & parking.

#### **REFUSED**

- 6.4 **2009/1985** – Full Planning Permisison  
Bath Road Service Station, Bath Road,Wells, BA5 3LF  
Erection of petrol filling station including sales building, forecourt, canopy, car wash & underground fuel tanks.
- 6.5 **2009/2092** – Listed Building Consent  
Laundry Gardens, Wells Cathedral School  
Reduce wall on North Western elevation by 1 metre.

#### **WITHDRAWN**

None

#### **11. ITEMS FOR URGENT REPORT**

#### **12. ANY OTHER BUSINESS**

#### **EXCLUDE THE PRESS AND PUBLIC**

**Note:** If it is necessary for matters to be considered in confidence it will be proposed by the Chairman that a resolution be passed under the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended excluding the press and public.

To note that the date of the next meeting will be: **Thursday 25<sup>th</sup> March 2010 at 6.30pm.**