## **WELLS CITY COUNCIL**

## MINUTES OF THE MEETING OF THE PLANNING & ENVIRONMENT COMMITTEE HELD ON THURSDAY 25<sup>TH</sup> NOVEMBER 2021 6:00PM AT WELLS TOWN HALL

PRESENT: Cllrs: L Agabani, A l'Anson (Chair), J Browne, N Kennedy, S Powell,

J Rust, P Welch (Mayor)

**IN ATTENDANCE:** Town Clerk: S Luck

Town Clerk's Assistant: C Woodland

Cllr A Bayley

WCC Staff: C Hobbs/A Westwood

SCC Cllr: T Munt

21/26/PE APOLOGIES FOR ABSENCE FROM COMMITTEE MEMBERS:

Cllr T Robbins

21/27/PE DECLARATIONS OF INTEREST

None received.

21/28/PE MINUTES OF THE PREVIOUS PLANNING & ENVIRONMENT COMMITTEE MEETING

ON 11<sup>TH</sup> NOVEMBER 2021

The minutes were agreed and signed as a true record.

21/29/PE MEETING OPEN TO THE PUBLIC

Public speaking time is normally restricted to 15 minutes in total, at the discretion of the

Chair. No members of the public were present.

21/30/PE PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION

**1** 2021/2502/HSE

Erection of single storey rear extension 46 Ash Lane Wells Somerset BA5 2LS

**RECOMMEND: Approval** 

**2** 2021/2477/HSE

Alterations to conservatory to create garden room.

21 Anseres Place Wells Somerset BA5 2RT

**RECOMMEND: Approval** 

3 2021/2516/ADV and 2021/2529/LBC

Fascia and projecting signs to front elevation and fascia sign to rear elevation

9 High Street Wells Somerset BA5 2AA

**RECOMMEND: Approval** 

**4** 2021/2567/LBC

Installing a conservation roof-light

Merchants House 5 Penn Place Carlton Mews Wells Somerset

**RECOMMEND: Approval** 

21/31/PE	DELEGATED RESPONSIBILITIES  To delegate authority to the Town Clerk in consultation with the Chair and Vice-Chair, to make recommendations on the applications set out in the agenda for the meeting proposed for the 2 <sup>nd</sup> of December 2021.  The Town Clerk informed the meeting that there will be no meeting on the 2 <sup>nd</sup> December 2021.  The Town Clerk requested that Planning meetings be re scheduled to one meeting per month on the first Thursday of the month at 7pm and this was agreed.
21/32/PE	ANY OTHER MATTERS OF URGENT REPORT None.

Date: .....

Minutes signed by The Chair: .....