## **WELLS CITY COUNCIL**

## MINUTES OF THE MEETING OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD IN THE COUNCIL CHAMBER, WELLS TOWN HALL, ON THURSDAY 15<sup>TH</sup> JANUARY 2015 AT 7.00PM

**PRESENT**: Cllrs: D Anderson (Vice Chairman); M Brandon; C Briton (the Mayor);

T Butt Philip; J North; C Price; T Robbins (Chairman);

G Wilson (Deputy Mayor)

IN ATTENDANCE Town Clerk F White; RFO: S Luck

15/01F APOLOGIES FOR ABSENCE

None received

15/02F DECLARATIONS OF INTEREST

To receive Councillors' Declarations of Interests, made under the

Council's Code of Conduct adopted 26<sup>th</sup> July 2012

None. See 15/07F.

15/03F MINUTES OF THE MEETING HELD ON WEDNESDAY 10<sup>TH</sup>

**DECEMBER 2014** 

Minutes of the previous meeting were proposed, seconded, approved

and signed.

15/04F MEETING OPEN TO THE PUBLIC

None present. The Chairman expressed his disappointment that no

public were in attendance.

15/05F FINANCIAL REPORT To receive financial reports for December

2014:

The accounts had been scrutinised and bank statements checked,

prior to the meeting.

The accounts for December 2014 were proposed, seconded and

approved.

It was agreed to make a press release informing the public that there

are funds available in the community grants budget.

15/06F ANNUAL REVIEWS

Up-date on reviews of Council procedures and policies:

The Town Clerk presented the annual review schedule and answered questions. The committee approved the property assets lists and the annual subscriptions. New model standing orders will be presented at

the next meeting, together with the delegation scheme.

15/07F MATTERS OF URGENT REPORT

i. The Mayor has met with representatives of the Museum Trustees, the Cathedral and the Bishop's Palace, for an initial discussion about

Visitor Information services.

ii. Public toilets. (Cllr North declared an interest as a member of MDC).

Members noted the agreement to contribute to the cost of Mendip

District Council maintenance contract will end in June 2015: item for the next agenda.

iii. Reception services due for 6-month review: item for the next agenda.

15/08F DATE OF NEXT MEETING: 7pm Thursday 12<sup>th</sup> February 2015