

**WELLS CITY COUNCIL**  
**MINUTES OF THE MEETING OF THE PLANNING AND ENVIRONMENT COMMITTEE HELD IN THE COUNCIL**  
**CHAMBER, WELLS TOWN HALL, ON THURSDAY 3<sup>RD</sup> APRIL 2014 at 7.00PM.**

**PRESENT:** Cllr T Butt Philip (The Mayor); C Briton (Deputy Mayor); D Anderson (Chairman);  
J Parkes (Vice-Chairman); M Brandon; A Gibson; N Kennedy; T Robbins

**IN ATTENDANCE:** Steve Luck (RFO)

**14/52P APOLOGIES FOR ABSENCE**

Town Clerk: F White

**14/53P DECLARATIONS OF INTERESTS** None.

**14/54P MINUTES OF THE MEETING HELD ON 20<sup>TH</sup> MARCH 2014**

Minutes of the previous meeting were proposed, seconded, approved and signed.

**14/55P MEETING OPEN TO THE PUBLIC** None.

**14/56P PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION**

1

2014/0403/HSE

New first floor bedroom, built off existing ground floor room.

1 North Grove, Wells, Somerset BA5 2TD

**RECOMMEND APPROVAL**

2

2014/0333/LBC

The removal of internal non load-bearing wall on the ground floor that divides the kitchen area from the living area.

53C St Thomas Street, Wells, Somerset BA5 2UY

**RECOMMEND APPROVAL**

**14/57P APPEAL PROPOSAL**

2013/1978

Demolition of extension on west elevation and erection of a dwelling to the side of the existing dwelling.

1 Bignal Rand Drive, Wells, Somerset BA5 2EU

**NOTED**

**14/58P PERMISSIONS AND REFUSALS DETERMINED BY MENDIP DISTRICT COUNCIL** **Noted**

**14/59P DELEGATED RESPONSIBILITIES**

To delegate authority to the Town Clerk in consultation with the Chairman and Vice-Chairman, to decide any urgent matters arising before the next meeting. **Resolved**

**14/60P ANY OTHER MATTERS OF REPORT**

1. Cllr Robbins requested the clearance of rubbish in St Cuthberts Street.
2. Cllr Parkes requested update on the clearance of cycle path between Wells and Dinder, RFO to contact Somerset Highways.
3. Cllr Gibson requested the clearance of litter on Strawberry Way. She also reported that Somerset Highways have tarmacked the pavement at the junction of Broad Street/Queen Street.

**14/61P DATE OF NEXT MEETING**

The next meeting will be at 7.00pm on Thursday 17<sup>th</sup> April 2014.