

## WELLS CITY COUNCIL

### MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD IN THE COUNCIL CHAMBER, WELLS TOWN HALL, ON THURSDAY 4<sup>TH</sup> OCTOBER 2018 AT 7.00PM

**PRESENT:** Cllrs: R Greenwell, D Swain, G Wilson (in the Chair)

**IN ATTENDANCE:** Town Clerk: F White  
Cllr MacKenzie  
3 members of the public

**18/162P APOLOGIES FOR ABSENCE**

Cllrs: R Ayres (Chairman), N Kennedy, J North, C Wride (The Mayor, Vice-Chairman)

**18/163P DECLARATIONS OF INTERESTS**

None declared

**18/164P MINUTES OF THE PREVIOUS MEETING**

To approve and sign the minutes of the meeting held on 20<sup>th</sup> September 2018.  
Minutes of the previous meeting were proposed, seconded, approved and signed.

**18/165P MEETING OPEN TO THE PUBLIC**

- i. Cllr MacKenzie reported on Mendip District Council matters.
- ii. Two members of the public spoke about item 18/167P pre-application consultation.

**18/166P PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION:**

**1** 2018/2134/FUL  
Proposed erection of first floor extension over existing single storey side elevation.  
48 Welsford Avenue Wells BA5 2HY  
**RECOMMEND APPROVAL**

**2** 2018/2261/HSE  
Creation of a hard standing.  
2 Woodbury Villas Hawkers Lane Wells BA5 3JN  
**RECOMMEND APPROVAL**

**TREES:**  
**3** 2018/2257/TCA  
Works to trees within a Conservation Area - (T1 and T2) Birch - Reduce height by 50%.  
31 Southover Wells BA5 1UH  
**RECOMMEND APPROVAL**

**18/167P PRE-APPLICATION CONSULTATION**

Wells Service Station: **Noted**

Members noted objections and concerns raised by the public about protection of trees and exposure of the residential area to light, dirt and noise from the garage. Members noted that the Tree Officer has been informed.

It was agreed to ask MDC what conditions are attached to the existing planning consents at the proposed site on the garage forecourt, particularly in relation to trees and landscaping.

**18/168P TO RECEIVE NOTIFICATIONS AND DECISIONS FROM MENDIP DISTRICT COUNCIL: Noted**

**18/169P DELEGATED RESPONSIBILITIES**

To delegate authority to the Town Clerk in consultation with the Chairman and Vice-Chairman, to decide any urgent matters arising before the next meeting.

**RESOLVED**

**18/170P ANY OTHER MATTERS OF URGENT REPORT**

No further matters.

**18/171P DATE OF NEXT MEETING: 7.00pm, Thursday 18<sup>th</sup> October 2018**