



## WELLS CITY COUNCIL

**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE OUTSIDE SPACES COMMITTEE,  
WHICH MEMBERS ARE SUMMONED TO ATTEND,  
WILL BE HELD AT WELLS TOWN HALL  
ON THURSDAY 30<sup>th</sup> APRIL 2026 AT 6:00PM**

*Please note this meeting will be recorded for the purpose of minute-taking.*

Haylee Wilkins  
Town Clerk

23<sup>rd</sup> April 2026

Town Hall  
Market Place  
Wells BA5 2RB  
01749 673091  
e-mail: townclerk@wells.gov.uk

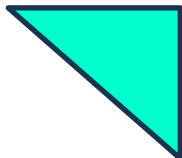
Committee Members:

Cllrs: T Butt-Philip, D Denis, S Eden,  
J Edmonds, T Kolizeras, D Orrett (Chair),  
S Powell, G Robbins

### AGENDA

Wells City Council has declared a climate emergency. Each agenda item must consider the impact on any policy and decision.

- 1 APOLOGIES FOR ABSENCE FROM COMMITTEE MEMBERS**
- 2 DECLARATIONS OF INTEREST**  
To receive Councillors' Declarations of Interests, made under the Council's Code of Conduct adopted 12<sup>th</sup> May 2022
- 3 MINUTES FROM THE OUTSIDE SPACES COMMITTEE MEETING HELD ON 2<sup>nd</sup> APRIL 2026**  
To approve and sign the minutes of the previous meeting
- 4 ACTIONS FROM THE OUTSIDE SPACES COMMITTEE MEETING HELD ON 2<sup>nd</sup> APRIL 2026**
- 5 MEETING OPEN TO THE PUBLIC**  
Public speaking time is normally restricted to 15 minutes in total, at the discretion of the Chair
- 6 REPORT FROM OUTSIDE SPACES MANAGER**  
To receive verbal update from the Outside Spaces Manager
- 7 CCTV PROVISION 2027-2030**  
To receive report and proposal from Town Clerk.



**8 POLICE AND CRIME UPDATES**

To receive update from the officers of the council and receive any supporting update from Avon and Somerset Constabulary

**9 TRAFFIC UPDATES**

To receive verbal updates from Town Clerk.

**10 PLAY STRATEGY UPDATE AND DRAFT INVITATION TO TENDER (ITT) (report to follow)**

To receive update from the Town Clerk and associated ITT

**11 RECREATION GROUND TRUST (WRGT)**

Working discussion associated with items for consideration at next working group

**12 FORWARD PLAN**

<b>Topic</b>	<b>Month</b>
Christmas Light Update	May 2026
Leisure & Play Strategy	June 2026

**13 ANY MATTERS OF URGENT REPORT**

**14 DATE OF NEXT MEETING: 4<sup>th</sup> June 2026, 6pm, Wells Town Hall**

**EXCLUDE THE PRESS AND PUBLIC**

**Note:** If it is necessary for matters to be considered in confidence it will be proposed by the Chairman that a resolution be passed under the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended, excluding the press and public, in order that confidential items can be discussed.