

WELLS CITY COUNCIL

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE PLANNING ADVISORY COMMITTEE, WHICH MEMBERS ARE SUMMONED TO ATTEND, WILL BE HELD IN WELLS TOWN HALL ON THURSDAY 2nd OCTOBER 2025 AT 5.15PM

Please note this meeting will be recorded for the purpose of minute-taking.

Haylee Wilkins Town Clerk

Committee members:

Town Hall, Market Place Wells BA5 2RB

01749 673091

e-mail: townclerk@wells.gov.uk

Cllrs: L Agabani (Mayor), D Denis, J Edmonds, G Folkard, S Powell (Chair), G Robbins, I Von Mensenkampff (Vice Chair)

26th September 2025

AGENDA

Wells City Council has declared a climate emergency. Each agenda item must consider the impact on any policy and decision.

- 1 APOLOGIES FOR ABSENCE FROM COMMITTEE MEMBERS
- 2 DECLARATIONS OF INTEREST
- 3 ACTIONS FROM PREVIOUS MEETINGS
- 4 MINUTES OF THE PLANNING ADVISORY COMMITTEE MEETING

To approve and sign the minutes of the meeting held under delegated authority on:

- i. 27th August 2025
- ii. 18th September 2025
- 5 MEETING OPEN TO THE PUBLIC

Public speaking time is normally restricted to 15 minutes in total, at the discretion of the Chair.

6 PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION

All planning applications can be viewed in detail on https://www.somerset.gov.uk/planning-buildings-and-land/ Members of the Public are welcome to express their views at the Parish Council Planning Advisory Committee as well as direct to Somerset Council. Click on planning application reference numbers to link to Somerset website for further details or comments.

6.1 2025/1629/HSE

Replacement of existing rear conservatory.

Location: 3 Rowdens Road Wells Somerset BA5 1TU

6.2 <u>2025/1631/HSE</u>

Replacement of existing roof dormer and new dormer window Location: 19 St Thomas Street Wells Somerset BA5 2UU

7 TREES

7.1 2025/1633/TCA - Notification only

Windmill Palm x2 - Reduce height by 2m. Yew - Reshape Location: 38 South Street Wells Somerset BA5 1SL

8 DELEGATED RESPONSIBILITIES

To delegate authority to the Town Clerk in consultation with the Chair and Vice-Chair, to decide any urgent matters arising before the next meeting.

9 ANY OTHER MATTERS OF URGENT REPORT

10 DATE OF NEXT MEETING: Thursday 16th October 2025, 5.15pm

TO EXCLUDE THE PRESS AND PUBLIC

Due to the confidential nature of the business to be discussed, relating to individuals, it will be proposed by the Chair that a resolution be passed under the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended, excluding the press, public and all non-committee members.