

## WELLS CITY COUNCIL

### MINUTES OF THE MEETING OF THE PLANNING & ENVIRONMENT COMMITTEE HELD ON THURSDAY 11<sup>TH</sup> NOVEMBER 2021 AT 6:00PM

**PRESENT:** Cllrs: L Agabani, A l'Anson (Chair), N Kennedy, S Powell, T Robbins,  
P Welch (Mayor)

**IN ATTENDANCE:** Town Clerk: S Luck  
Town Clerk's Assistant: C Woodland  
WCC Staff: S Glendinning/A Westwood  
SCC Cllr: T Munt  
2 members of the public

**21/17PE APOLOGIES FOR ABSENCE FROM COMMITTEE MEMBERS:**

Cllrs: J Browne, J Rust (Vice-Chair)

**21/18PE DECLARATIONS OF INTEREST**

Cllr l'Anson declared a personal interest in Agenda Item 5.1

Cllr Powell declared a personal interest in Agenda Item 5.2

**21/19PE MINUTES OF THE PREVIOUS MEETING**

To approve and sign the minutes of the meeting held on 28<sup>th</sup> October 2021.

Members agreed The Chair could sign the minutes as a true record.

**21/20PE MEETING OPEN TO THE PUBLIC**

2 members of the public attended to express an interest in Agenda Item 5.2. This application was discussed first. The application had been resubmitted and the applicant explained the changes that had now been made.

**21/21PE PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION**

**1** *Cllr l'Anson left the meeting*

2021/2378/HSE

Proposed window and door in lieu of garage door. Garage to be used as studio/workshop ancillary to the house.

21 Priory Road Wells Somerset BA5 1SU

**RECOMMEND: Approval**

*Cllr l'Anson returned to the meeting*

**2** *Cllr Powell left the meeting*

2021/1914/HSE and 2021/1915/LBC

Single storey rear extension and internal alterations.

17 Chamberlain Street Wells Somerset BA5 2PQ

**RECOMMEND: Approval**

*Cllr Powell returned to the meeting*

**21/22PE NEIGHBOURHOOD PLAN & GENERAL**

Budget requirements for 2022-23

£2k had previously been requested for consultation costs. The Chair proposed to increase this to £3k. This was agreed by all committee members present and will be taken to the Financial & Council Matters Committee.

**21/23PE DELEGATED RESPONSIBILITIES**

To delegate authority to the Town Clerk in consultation with the Chair and Vice-Chair, to decide any urgent matters arising before the next meeting.

**21/24PE ANY OTHER MATTERS OF URGENT REPORT**

None

**21/25PE DATE OF NEXT MEETING: 6:00pm, 25<sup>th</sup> November 2021**

Minutes signed by The Chair: ..... Date: .....