

## WELLS CITY COUNCIL

### MINUTES OF THE WELLS IN BLOOM SUB-COMMITTEE HELD IN THE COUNCIL CHAMBER, WELLS TOWN HALL, AT 7.00pm. THURSDAY 29<sup>TH</sup> JUNE 2017

**PRESENT:** Councillors: M Brandon; J North (the Mayor); C Price  
Co-opted: Mrs P Parfitt; Mrs J Jones

**IN ATTENDANCE:** Town Clerk: F White  
County Cllr. T Munt

**17/01W APOLOGIES FOR ABSENCE**

Cllrs C Cox; T Robbins; C Wride (Deputy Mayor)  
Mrs B Beauchamp, Mrs L Bishop

**17/02W DECLARATIONS OF INTEREST** None declared.

**17/03W ELECTION OF VICE-CHAIRMAN**

Mrs Parfitt was proposed, seconded and elected as Vice-Chairman.

**17/04W MINUTES OF THE MEETING held on Thursday 13<sup>TH</sup> APRIL 2017** were proposed, seconded, approved and signed.

**17/05W MEETING OPEN TO THE PUBLIC**

None wishing to speak.

**17/06W CHAIRMAN'S REPORT**

There was an excellent turn out for the Big Plant-Out, with some new volunteers; the Chairman thanked everyone very much for their support. The recent extremely hot spell was challenging. Volunteers continue to work hard with the dead-heading and general care of the summer program. An informal group meeting will be held in August. The presentation evening will be on Wednesday 27<sup>th</sup> September at 7pm.

**17/07W FINANCE REPORT**

- i. Purchasing more safety jackets: Proposed, seconded and agreed. The risk assessment was reviewed and safe working advice confirmed.
- ii. 2018 Erection of baskets and boxes: It was agreed to ensure that these are not watered prior to delivery as they were too heavy this year; even the City Council Open Spaces team had difficulty. It was further agreed to obtain a local quote for putting them up using a cherry-picker.
- iii. Sponsorship for 2017: More than two-thirds of the funds have been received so far this year.

**17/08W COMPETITIONS report: (Jenny Jones)**

Arrangements are well in hand and there are a good number of entries. Schools judging will take place from 3<sup>rd</sup> July. All winners will be announced at the Awards evening in September.

**17/09W ANY OTHER MATTERS OF REPORT**

No further matters.

**17/10W DATE OF NEXT MEETING:** to be confirmed